

Fransis Crit Et Parl En Pays Ewe Sud Togo

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this study of minorities involves the difficult issues of rights justice equality dignity identity autonomy political liberties and cultural freedoms the a z encyclopedia presents the facts arguments and areas of contention in over 560 entries in a clear objective manner for a full list of entries contributors and more visit the encyclopedia of the world s minorities website

dr nukunya is one of the few africans who have worked as trained anthropologists among their own people his book is a study of the anlo the most numerous of the ewe peoples who are divided between ghana and togo their descent is remarkable in that a patrilineal ideology is balanced by unusually strong matrilineal ties and descent is traced from genitor whether or not he is the mother s legal husband dr nukunya describes the complex system of landholdings that the high densisty of population make necessary adjustments are made by the exercise of claims through maternal kin his conclusion contradicts the argument that patrilineal claims are asserted more strongly where there is pressure on land he also discusses the changes in household structure that result from the absence of parents on trading or fishing expeditions or in wage employment

first published in 1988 routledge is an imprint of taylor francis an informa company

this handbook addresses the interrelatedness of nationalism identity language linguistics and multilingualism in an african context it covers multilingualism language and identity language endangerment language shift language maintenance language contact diglossia language decline language death language vitality and much more in linguistically one of the richest regions on earth the variety of alphabets and oral traditions immersed in folklore made more linguistically complex through issues of inter borders and the long history of foreign intrusions and colonialism has meant a collision of identities and linguistic peculiarities this book considers these facets in relation to language endangerment in numerous geographies within the african continent it confronts these questions under the rubric of multilingualism linguistic geography and a panoply of other sub studies by investigating a multitude of topics around the themes of multilingualism identity and language endangerment in africa this volume brings together these dimensions to showcase interdisciplinary research in studies of african languages and linguistics relevant to applied linguists socio linguists cultural linguistics language teachers anthropologists and scholars in african cultural studies more broadly this is a vital urgent text challenging language and identity endangerment

this publication is the result of research undertaken for the ph d degree at the university of manchester england it is a study of the vicissitudes of the demand for the unification of a homogeneous ethnic group that came to be divided into three political units

includes proceedings of the executive council and list of members also section review of books

the christian experience in modern europe is fragmented it shows great diversity in various geographical contexts and historically a considerable alternation of extremes high or low tides of engagement one aspect of the christianity in europe s past is its mission history the spread of christianity from the west as one of its most important results into

the continents of the global south has been deeply ambivalent in character on the one hand the mission from the west helped to build the historical foundations for christian education adolescence and maturation to responsible adulthood in a global diverse segregated and pluralistic world as a mature global player christianity was in a prime position to contribute to peaceful conflict resolution in the religious social and political fields on the other hand the darkness and utter insufficiency of the encounter between the european christian self and the many others worldwide brought along problematic projections of different beliefs attacked in a hostile way as alien and inevitably as conquered the consequences particularly for the primal other the indigenous people were often disastrous werner ustorf has been a leading missiologist worldwide for thirty years this book not only analyses the interaction between mission and individual the construction of the self and the other in a mission context but also proves the analytical strength of theology in conceptualizing future christian experiences in europe ustorf illustrates that apart from traditional dimension of faith a non religious interpretation and critical trust in transcendence is crucial for the formation of the new intercultural christianity in europe thus this book demonstrates how mission history can be transformed to a research concept for a global and pluralistic christianity

togo is a small west african country nestled between benin and ghana extending from its narrow coastline 320 miles inland to burkina faso although the country s phosphate production has given it a modicum of economic stability togo remains politically unstable the third edition of the historical dictionary of togo expands and updates the 1987 edition and includes events occurring after the previous edition written by one of the foremost experts on african politics this indispensable reference source provides concise dictionary entries covering the people places events political and economic institutions history and culture of this fascinating country it contains a comprehensive multilingual bibliography divided according to subject tables with important economic and demographic data a list of abbreviations an updated chronology of recent political events and three maps covering transport and communications administrative divisions and ethnic divisions reviews of the previous edition there is much valuable information in this work that would not be retrieved easily elsewhere highly recommended arba a worthwhile contribution the bibliography succeeds admirably in drawing these sources together africa

for centuries christian missions have intervened in local religious communities practices and ideas across the globe generating encounters between indigenous and western cultures that have ranged from hostile confrontation to intercultural osmosis while primarily intended as a strategy for evangelisation forms of inculturation also led to the emergence of new hybrid cultural and religious expressions these creative processes were rarely unidirectional instead they involved reciprocal cultural transactions in which local

communities exerted significant agency cross cultural heritage deepens our understanding of the intricate relationships between missions and missionised communities these are reflected in the material and immaterial legacies of missionary histories in various contexts in south america africa asia the pacific and europe often they remain deeply rooted in landscapes memories and practices today

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